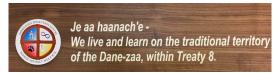
## "Tiger News" - October 11-15

# Taylor Elementary Phone - 250-789-3323

Mrs. Nancy Maxfield - Principal <a href="maxfield@prn.bc.ca">maxfield@prn.bc.ca</a>

Mrs. Sarah Olson - Secretary <a href="mailto:taylor@prn.bc.ca">taylor@prn.bc.ca</a>





"Cross Country Run"



The mission of our school community is to educate, inspire and empower all students.

Tiger News: <a href="https://bit.ly/3zbAVHc">https://bit.ly/3zbAVHc</a>

Archived newsletters -

https://taylor.prn.bc.ca/newsletters/

Website: https://taylor.prn.bc.ca/

Taylor School email - taylor@prn.bc.ca

Facebook Page:

https://www.facebook.com/sd60taylor

Taylor PAC: <a href="mailto:taylorschoolpac@gmail.com">taylor PAC: taylorschoolpac@gmail.com</a>

K-12 Health Check - Daily Health Check - https://bit.ly/3odlTi

# Please see the District website for any District updates - www.prn.bc.ca

#### School Routines and General Information - https://bit.ly/2YC6fm1

|            | Monday, October 11th                       | Tuesday, October 12th | Wed., October 13th                         | Thursday, October 14th | Friday, October 15th |
|------------|--|-----------------------|--|------------------------|----------------------|
| General    | Thanksgiving Monday -<br>Statutory holiday |                       | 4:00 - PAC meeting in Maker Room - visitor | Hotdog Day             |                      |
|            |  |                       | guidelines must be followed                |                        |                      |
| Activities |  |                       |  |                        |                      |

#### **Communication October 11-15**

- Open House It was great to see so many families at the Open House last week, it was so nice to have families back in the school!
- Thanks to the PAC for organizing the October popcorn day. The October volunteers were Deb Campbell and Sheila Scott. All proceeds go directly to resources for the classrooms. Thanks to all the "Milk" volunteers as well. Just a reminder you can only choose either white or chocolate for the month, you can not alternate white or chocolate milk between the weeks within a month.
- **X-Country Running** Congratulations to all the students that participated in the District Cross Country Run that took place at Sureus Fields on October 4th. Thanks to ARYES for hosting this run!.
  - We had two ten finishes; Taya Creamer was 3rd in the girls Grades 1-3 category and Justin Schroeder was fourth place in the boys Grades 4-6 category.
- **Volleyball** Thanks to Mrs. Mcdonell and Mrs. Kennelly who have volunteered to coach volleyball for Grades 4-6. A practice schedule will come out next week.
- Message from "Lattitude 56" (Julie and Mike Burns)
  - o "Thanks to all the Taylor parents who have been avoiding parking across our two driveways these past few months! We've done our curb cut now on the new driveway (in front of the shop), so please go ahead and park at the curb across the <u>old driveway</u> as it will be getting grassed next year and we don't need to access it. Thanks from Julie & Mike Burns (white house, brown shop, south of schoolyard)"
- School Photo Update School photos are ready to view and order!- Thanks to Tanya Hart for doing our school photos!
  - Most QR codes for photos came home on Friday, October 8th. If you have not received the QR code for your child, the form/QR will come home on Tuesday, October 12th.
  - Photo retake day is October 27th. To access your images, be sure you have your QR code, unique website, or online code. This can all be found on a handout/ticket which is being sent home with students. If you have troubles with the QR code and the unique website, click HERE to access the photographer's website. From here, you can also access your images by clicking on our school, and using the 10 digit online code which is found on the top of your ticket. All photos ordered by noon on October 18th will be delivered to the school. All orders after this date will be subject to shipping charges and will be shipped to your home address
  - Be sure to view your options carefully, as there are many backgrounds to choose from as well as a second pose. You can also adjust the crop of your photos. This is especially important if your package includes an 8x10 or if you order gift items. If you have misplaced your online code or did not receive one, please contact the school. If your child did not have their photo taken, they will have a second opportunity on October 27th. If there is an issue with your image, please fill out the bottom portion of your ticket and send it in with your child on retake day.
  - o If your family has 4 or more children who are all being photographed by Photography by Hart this year, use the discount code FAMILY21 to receive 25% off 4 or more photo packages.
  - If you have issues accessing your images, or if you have any questions, please feel free to contact our photographer at <a href="mailto:photographybyhartfsj@gmail.com">photographybyhartfsj@gmail.com</a>
- School District # 60 is hiring for educational assistants, bus drivers, custodians, administrative assistants, and TTOC's. If interested please apply at <a href="https://www.bit.ly/joinsd60">www.bit.ly/joinsd60</a>. See the poster at the bottom of Tiger News and on our school Facebook page.

#### PAC News

• The next PAC meeting will be Wednesday, October 10th, at the school in the Maker Room @ 4:00 pm. The meeting will be held at the school, following visitor guidelines. The PAC Facebook page is <a href="https://www.facebook.com/Taylor-Elementary-School-PAC-232359646821433">https://www.facebook.com/Taylor-Elementary-School-PAC-232359646821433</a>

#### **COVID Updates:**

- Communication from Superintendent regarding the New Provincial K-3 Masking mandate:
  - Dear Parents,
     The provincial health officer along with the Ministry of Education announced a change to mask requirements in K-12 schools. Effective Monday,
     October 4th, mandatory face masks will now be extended to include students in K-3 in school and on buses. Further information on the update

can be found <u>here</u>. We ask that you send your K-3 child with the appropriately-sized mask next week but we understand that it may take some time to procure them. The School District is also working on sourcing a supply. All children will be welcomed regardless of whether or not they are wearing a mask. As with the other grades, it is also possible to request an exemption. Schools remain one of the safest environments during this pandemic and it is critical that education continues uninterrupted for students and families. Thank you for your understanding as we continue to work through this pandemic together.

- COVID-19 Exposure Notification Process The notification process has recently changed. In the event of a potential school exposure, Northern Health will be posting information on their website at <a href="https://www.northernhealth.ca/health-topics/public-exposures-and-outbreaks#covid-19-school-exposures">https://www.northernhealth.ca/health-topics/public-exposures-and-outbreaks#covid-19-school-exposures</a> General letters to the entire school will be replaced by the website notifications similar to what occurred during winter and spring breaks last year. Letters may be sent home to select close contacts as determined by Northern Health. For example a letter may be sent to a specific classroom and the notice posted on the NH website.
- Provincial Health & Safety updates -
  - Provincial COVID-19 Communicable Disease Guidelines for K-12 Settings updated August 24th, 20201 <a href="https://bit.ly/3mk3Hk0">https://bit.ly/3mk3Hk0</a>
  - COVID 19 School Protocols District Administrators and Staff <a href="https://bit.ly/3jqYp6s">https://bit.ly/3jqYp6s</a>
  - K-12 Health Check <a href="https://bit.ly/3odlTi">https://bit.ly/3odlTi</a>

|            | Monday, October 18th | Tuesday, October 19th | Wed., October 20th | Thursday, October 21st                 | Friday, October 22nd |
|------------|----------------------|-----------------------|--------------------|--|----------------------|
| General    |                      |                       |                    | Hot Lunch -<br>Booster Juice & Quiznos |                      |
| Activities |                      |                       |                    |  |                      |

#### **Communication October 18-22**

|         | Monday, October 25th | Tuesday, October 26th | Wed., October 27th | Thursday, October 28th | Friday, October 29th |
|---------|----------------------|-----------------------|--------------------|------------------------|----------------------|
| General |                      |                       | PHOTO RETAKE DAY   |                        |                      |
|         |                      |                       |                    |                        |                      |

| Activities                  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|
|                             |  |  |  |  |  |  |  |
| Communication October 25-29 |  |  |  |  |  |  |  |
|                             |  |  |  |  |  |  |  |

|            | Monday, November 1st | Tuesday, November 2nd | Wed., November 3rd | Thursday, November 4th | Friday, November 5th |
|------------|----------------------|-----------------------|--------------------|------------------------|----------------------|
| General    |                      |                       |                    |                        |                      |
|            |                      |                       |                    |                        |                      |
|            |                      |                       |                    |                        |                      |
| Activities |                      |                       |                    |                        |                      |

### **Communication November 1-5**

|            | Monday, November 8th | Tuesday, November 9th | Wed., November 10th | Thursday, November 11th | Friday, November 12th |
|------------|----------------------|-----------------------|---------------------|-------------------------|-----------------------|
| General    |                      |                       |                     | Remembrance Day         |                       |
|            |                      |                       |                     |                         |                       |
|            |                      |                       |                     |                         |                       |
| Activities |                      |                       |                     |                         |                       |

#### **Communication November 8-11**

#### **Parent Resources & Links**

- RAZ kids <a href="https://www.raz-kids.com/">https://www.raz-kids.com/</a> Some students can access this online reading program if their classroom is signed up. Students need a login user name and code.
- EPIC https://www.getepic.com/
- Taylor Tiger Song The lyrics can be found at this link https://bit.ly/3BHP802
- Splash Learning https://www.splashlearn.com/features/parents
- Mathletics https://login.mathletics.com/
- Open Learning <a href="https://www.openschool.bc.ca/k12/">https://www.openschool.bc.ca/k12/</a>
- Prodigy Math <a href="https://www.prodigygame.com/main-en/">https://www.prodigygame.com/main-en/</a>
- **ERASE** Bullying site <a href="https://www2.gov.bc.ca/gov/content/erase/bullving">https://www2.gov.bc.ca/gov/content/erase/bullving</a>
- Our new EASE 'At Home' activities are now live on our EASE website.
- **WITS** is a program that teaches K-3 children to make safe and positive choices about peer conflict and **LEADS** teaches problem-solving strategies to help Grade 4-6 children deal with conflict and stay safe.
  - http://bit.ly/2EyrL01

#### **District Links:**

- School District calendar information can be found at the following link -https://www.prn.bc.ca/?page\_id=5
- Bus Status link https://www.prn.bc.ca/district/facilities-transportation/
- Indigenous Education Information about Indigenous Education and the recently signed Local Education Agreements can be found on this site
  - o <a href="https://www.prn.bc.ca/district/departments/indigenous-education/">https://www.prn.bc.ca/district/departments/indigenous-education/</a>



# Taylor Elementary School Charges 2021-2022

| Grades       | School<br>Supply<br>Charge | Cultural<br>Charge | Field Trip<br>Charge | lpad<br>Charge | Total    |
|--------------|----------------------------|--------------------|----------------------|----------------|----------|
| Kindergarten | \$45.00                    | \$10.00            | \$10.00              | None           | \$65.00  |
| Grades 1-5   | \$50.00                    | \$10.00            | \$10.00              | None           | \$70.00  |
| Grade 6      | \$50.00                    | \$10.00            | \$10.00              | \$30.00        | \$100.00 |

 Some classes may also have an agenda charge of \$7.00. Those classes requiring an agenda will be notified by the teacher/office.



# **ALL VISITORS**



PLEASE HELP KEEP OUR SCHOOL HEALTHY & SAFE

YOU ARE REQUIRED TO...

- COMPLETE A DAILY HEALTH CHECK
  BEFORE ENTERING. IF YOU ARE
  DISPLAYING SYMPTOMS OF ILLNESS DO NOT ENTER
- **✓** WEAR A MASK WHEN INSIDE SCHOOL
- ✓ SANITIZE YOUR HANDS UPON ENTRY
- ✓ CHECK IN / OUT AT THE OFFICE
- ✓ REVIEW SD60 COMMUNICABLE DISEASE PREVENTION PLAN

( Located online www.prn.bc.ca or at the office )

**✓** FOLLOW ALL SAFETY PROTOCOLS

SHOULD YOU REQUIRE A MASK WEARING EXCEPTION, PLEASE CONTACT
THE OFFICE TO MAKE ARRANGEMENTS